

Figures indicate number of candidates.

Alleppe Temple

ANCIENT ARABIC ORDER NOBLES OF THE MYSTIC SHRINE
OASIS OF BOSTON, MASSACHUSETTS

Friday, January 30, 1931
Doors open at 5 P.M.
Mechanics Building, 99 Huntington Avenue
Carleton Street is the car stop

Positively No Dues Taken at the Door

Business Meeting 6 P.M.

Election of Candidates
Election and Installation of Officers for 1931
Any Other Regular Business

COLLATION served from 5 P.M. to 7 P.M.
ENTERTAINMENT following Business Meeting

Recorder: *Walter W. Morrison*
Installation: *James C. L. Haskell*

CANDIDATES report at West Newton Street Entrance, at 4.45 P.M.

YOUR 1931 CARD, given in color, is necessary for admission to this meeting; no other color recognized. Don't wait until the last day. Recorder's Office, 1320 Stetler Bldg., open until 4 P.M. the day of the meeting.

Recorder's Page

IMPORTANT NOTICE RELATING TO ELECTION OF OFFICERS

SECTION 206 OF ARTICLE 24 OF THE CODE OF THE IMPERIAL COUNCIL.
Section 206.

The printing, circulation or distribution of resolutions, letters, tickets, or other devices by a Noble or Nobles suggesting, recommending, opposing, or containing the names of proposed candidates for office in the Temple is hereby prohibited.

For any violation of this section the Imperial Potentate shall suspend the offending Noble or Nobles until the next regular session of the Imperial Council, and he may in his judgment declare the election of such officer or officers void and order a new election.

The Recorders of Temples shall mail a notice of the annual session and election to all members of the Temple and said notice shall contain this section.

DUES ARE DUE

The disagreeable part of the duties of the Recorder is the collection of dues from members in arrears—and there are always a few hundred on account of neglect or misfortune that are in that class.

We write letters to about five hundred each year—and we were obliged to suspend them. This is Imperial law—it helps them when reinstated—and at the same time protects the Temple.

We have a few 1929 cards uncalled for—more of 1930 and we would like to dispose of them.

Nobles must have 1931 Card in order to attend Annual Meeting.

Depression has affected all fraternal bodies—but good times are coming—and we hope it will be reflected soon—in more candidates for our Temple.

Let us get together and make the year 1931 a banner year—the most new members—the more meetings.

Thanks for the Tinfoil.

Walter

ALLEPPO TEMPLE, A. A. O. N. M. S.

SUMMARY OF ACCOUNTS OF RECORDERS OF ALLEPPO TEMPLE

January 1, 1930, to December 31, 1930

FINANCIAL		TREASURER'S REPORT		DEBIT		CREDIT	
Balance on hand	\$11,551.69	Balance on hand	\$11,551.69	Balance on hand	\$11,551.69	Balance on hand	\$11,551.69
Amounts received from members	2,324.00	Amounts received from members	2,324.00	Amounts received from members	2,324.00	Amounts received from members	2,324.00
Amounts received from other sources	1,000.00	Amounts received from other sources	1,000.00	Amounts received from other sources	1,000.00	Amounts received from other sources	1,000.00
Amounts paid for expenses	(1,000.00)	Amounts paid for expenses	(1,000.00)	Amounts paid for expenses	(1,000.00)	Amounts paid for expenses	(1,000.00)
Amounts paid for other purposes	(1,000.00)	Amounts paid for other purposes	(1,000.00)	Amounts paid for other purposes	(1,000.00)	Amounts paid for other purposes	(1,000.00)
Balance on hand	\$11,551.69	Balance on hand	\$11,551.69	Balance on hand	\$11,551.69	Balance on hand	\$11,551.69

ALLEPPO TEMPLE OFFICIAL DIVAN

NINETEEN THIRTY-ONE

SAMUEL C. L. HASKELL	ROY A. FAYE	ALMON E. GREENLEAF	CLARENCE J. MCKENZIE	FRANK A. NORTH	WALTER W. MORRISON	HARVEY B. LEGGEE	JOSEPH W. WORK
<i>First Ceremonial Master</i>	<i>Chief Rabbi</i>	<i>Assistant Rabbi</i>	<i>High Priest and Prophet</i>	<i>Oriental Guide</i>	<i>Recorder</i>	<i>Assistant Recorder</i>	<i>Treasurer</i>

APPOINTED OFFICERS

FRED E. BOLTON	GEORGE A. SHACKFORD	RALPH C. GOUDY	REV. ARTHUR W. P. WYLLIE	REV. FRANCIS B. WHITE	WILLIAM G. STRONG	ALBERT H. GLEASON
<i>First Ceremonial Master</i>	<i>Chief Rabbi</i>	<i>Assistant Rabbi</i>	<i>High Priest and Prophet</i>	<i>Oriental Guide</i>	<i>Recorder</i>	<i>Assistant Recorder</i>

Representatives to the Imperial Council

SAMUEL C. L. HASKELL	WALTER W. MORRISON (Permanent)	ROY A. FAYE	FRED E. BOLTON
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In Memoriam—Passed within the Unseen Temple November 1 to December 31, 1930

Halsey E. Ahlby Priscilla Abbott Charles F. Alger Joseph A. Allen Harry Allen Herbert F. Anthony John W. Apsley John W. Austin Thomas A. Bailey George E. Berry William A. Betts Percy Bradford Oliver A. Briggs Frederic A. Cabel David A. Carlson James F. Caton Rex S. Chapman Robert M. Chivers Frank L. Cold Harry Coleman Albert F. Coombs Thomas F. Cullen John A. Coville Edward C. Cuddy Orlando H. Curtis	Myron B. Deason Fred W. Davis, Jr. Paul W. Develin William J. Edwards Francis L. Ellingwood Isaac W. Emerson Louis Epstein George E. Erdine Frank W. Estabrook Albert E. Evans Isaac E. Fall Edward B. Fallon Alfred D. Fisher Frederick Forsman Francis H. Foster Henry F. French Samuel S. French Maurice T. Garland Horace P. Greene George D. Moore Harry S. Hartley Harry T. Hayward John A. Hillard Howard C. Hill Waldo W. Holm	Glen F. Holyoke Frederic W. Houston Orrin C. Hubbard Mary L. Jamieson Harry B. Johnson Helen W. Jones George C. Libbee Charles A. Lilly Frank E. Locke Peter Leel Horace W. Lowe Samuel L. Lurvey Charles H. Mansland Francis M. Mason Sam A. McGreer Frederick W. Mack Francis D. Merrill Theodore C. Miller Walter H. Milliken George D. Moore Andrew Murland William F. Nelson Perry B. Von Olier John G. Owens Walter H. Parsons	Philip Pearl Arthur F. Peterson Charles J. Philbrook Samuel Ramon Alfred H. Reink W. M. Rice George Richardson Ned M. Rosen Charles A. Sise Augustus F. Small Elliot E. Smith James F. Taylor Harry W. Taylor Francis T. Thompson George M. Tufts Jacob W. Tupper John B. Walcott Fred W. Webster Harold A. Welton Eara O. Winsor John W. Zaver
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REPORT OF THE TRUSTEES OF THE PERMANENT FUND

For the year ending December 31, 1930

CREDIT		DEBIT	
Balance on hand	\$11,551.69	Balance on hand	\$11,551.69
Amounts received from members	2,324.00	Amounts received from members	2,324.00
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Amounts paid for expenses	(1,000.00)	Amounts paid for expenses	(1,000.00)
Amounts paid for other purposes	(1,000.00)	Amounts paid for other purposes	(1,000.00)
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The Potentate's Message

The old year has passed on. It was not so good in many respects, but what of that now! The new year is here with its promise of a better future. Let us meet the New Year with our eyes up. Determined to make things better. Be Optimistic, Confident, Courageous. If we have been wearing a frown, wipe it off. Put the cheery old grin to work. It gets more.

Let's make it a HAPPY NEW YEAR!
Catch the spirit of one of the Patrol marching songs:
"Here comes Aleppo, — A Happy Caravan — Each man is wearing a smile—As only Shriners can."

This is my last "message". The first word is APPRECIATION.
I have much to thank you for.
It was a great and interesting experience to have been your Potentate for the past two years. It was a busy job. It required a lot of time from business. It had many problems. It was the best part of that service.
Whatever success I made of the job was because I had the help of some mighty fine Nobles that were always willing to work with me.
There was good co-operation from my immediate associate officers. The Divan were friendly and harmonious in their relations to each other. The working units pulled together—that means close to 400 Nobles—at all times striving to give you their best.
It takes teamwork to put on good Ceremonials.
The Stewards were on the job. They fed you well, saw to it that the food was good and in abundance.
The Patrol put in many nights of practice drill. They show a remarkable percentage in attendance.
They proved to you that practice makes perfect.
The Drum Corps—I like the name of Aleppo Shriners' Band better—has improved at least 100%. It is recognized as the best in Shrinism and unsurpassed by any professional organization.
The Mounted Patrol—you do not get a chance to see them ride—are good old horsemen. It is a snappy outfit. They make a colorful picture in parades.
The Degree Staff have worked and worked, and put whole-hearted enthusiasm into that work.
Together, these uniformed units have shown the public some real parades. They have put over their stuff in a spectacular manner. Wherever they went and a prize was offered they met the competition of the best, and "brought home the bacon" every time.
If you have not seen the trophies you can look them over at the Shrine offices. I don't mind saying I am a bit proud of the collection. It was good publicity for Aleppo.

The Nobles who have attended the Ceremonials have given a lot of encouragement. They backed up their interest in the Craft Children's Hospital by their dollars—2500 of them—at the November meeting. That was a good thing to do.
The Nobles who do not get to the meetings were also a help. They sustain the Temple by paying their dues, and like the rest of us who wear a Shrine pin, keep the Faith.
Speaking of pins: It isn't the pin that makes the man. It's the man that makes the pin. It is the one that makes it emblematic of his organization. You can wear that very fine wearing a Shrine pin lack the character and the principle of a man. No Sir, they are real men.
There is no such thing as friendship in the Shrine that I have always been thankful that it was my privilege to wear its pin. I know that within its membership the happiest hours of my social life have been spent, and the most sincere friendships formed.
May the Peace of Allah abide with Aleppo and its happy caravan.

You can readily see by now why I have appreciated the great honor you gave me in making me your Potentate. I like the intimate contacts, delight in doing the work, enjoy the privileges and recognition the office brings, but it is time for me to place the robes of this high office on the shoulders of the one you will elect. I am sure that you will give me your recognition, and will carry on and keep alive the best traditions of our Temple.
I bespeak the same gracious and loyal consideration to you, and personally give assurance that it will be my pleasure to humbly serve, as it has been mine to lead.

The affairs of the Temple are on a sound basis, with a large membership and strong financial resources. The reports of the Recorder, Treasurer, and the Trustees are published herewith.
My last word is also APPRECIATION.
You have been mighty good to me. I hope I have measured up to your expectation. I have sincerely tried to do my best. If I have lacked anything in that effort it was no fault of the heart it is so fond of you all.
The one thing I now ask of you is that I may always be accepted as,
One of the True Faith

Sam Haskell